UTAH PIGEON CLUB

# **SALT LAKE PREMIER**

2024 PREMIUM BOOKLET





Above: Reserve Champion of the 2023 Salt Lake Premier Bred and Shown by Richard Bohman

Below: Best in Show at the 2023 Salt Lake Premier, bred and shown by Brian Curtis

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#### **2024 SHOW INFORMATION**

- Entry Deadline: Must be postmarked by October 12, 2024.
- Late Entry Deadline: Must be postmarked by October 17, 2024.
- Mail Entry Blank To: Josh Zilles, PO BOX 1704, Idaho Falls, ID 83403 Phone: 435-890-2733 Email: jzilles@ymail.com
- Make Checks/Money Orders Payable To: Utah Pigeon Club. Do not send cash. Entry Fees Must be included with entry form.
- Entry Fee: All seniors' birds \$6.00 per bird.
- Juniors (17 years and younger) Entry Fee: \$4.00 per bird.
- Late Entry Fee for all exhibitors if not post marked by midnight or emailed by October 12, 2024 is \$8.00 per bird.

# UTAH PIGEON CLUB BOARD OF DIRECTORS

- President: Hunter Siggard 801-592-2534 hwsbirds@gmail.com
- Vice President: Mike Spencer 385-290-7191
- Secretary Treasurer: David Gazaway 801-473-9909 upc.secretarytreasurer@gmail.com
- Bulletin Editor: Layne Gardner 909-254-3169 laynegardner@yahoo.com
- Junior Director: Jaycee Rees 208-590-3737 jaycee.rees@gmail.com
- Property Director: Kevin Severson 801-867-9931

### **2024 SHOW CONTACTS**

- Show Director: Josh Zilles 435-890-2733 jzilles@ymail.com
- Bird shipment Coordinator: Hunter Siggard 801-592-2534 hwsbirds@gmail.com
- Voliere Competition Coordinator: Ed Bills 801-673-4935
- Auction Bird Coordinator: Randy Balls 435-881-4926
- Photographs of Champions: Layne Gardner 909-254-3169 laynegardner@yahoo.com
- Junior Coordinator: Jaycee Rees 208-590-3737 jaycee.rees@gmail.com
- Exhibitor Dinner Coordinator: Mike Spencer 385-290-7191

Please leave a message if we don't answer and we will call you back.





PIGEON SUPPLY NEEDS!
To order contact Bobby Corrales
619-852-7957

### **2024 SHOW SCHEDULE**

#### Saturday, October 12, 2024:

• All entries must be postmarked by Saturday, October 12, 2024 to avoid the \$2 per bird late fee. All entries must be mailed to: Josh Zilles PO BOX 1704 Idaho Falls, Idaho 83403

#### Thursday, October 17, 2024:

• All Entries need to be received by Thursday, October 17, 2024 at Midnight if you want to show your birds at the 2024 Salt Lake Premier.

#### Thursday, October 31, 2024:

- Show Set up will start at 8:00 am at the Deseret Peak Complex. All Specialty clubs must have at least one representative that will work the entire duration of setup.
- The Show Hall will be closed at 6:00 pm. Specialty clubs may setup their judging areas and exhibitors can start cooping their birds once setup has been completed.
- Exhibitor Dinner will be served from 4pm to 6pm, Free to all those that entered birds in the show.

#### Friday, November 1, 2024:

- Show Hall Opens at 8:00 am
- All Birds must be cooped by 10:00 am and Judging will begin shortly after.
- Show Hall will Close at 6:00 pm

#### Saturday, November 2, 2024:

- Show Hall Opens at 8:00 am
- Junior Judging and Showmanship will start at 10:00 am
- All Breed Judging must be completed by 12:30 pm
- Raffle will start at 1:00 pm
- Live Auction will start at 2:00 pm
- Best in Show Judging will begin at 3:00 pm
- Awards will be presented after the Best in Show Judging is completed
- Birds may be boxed following the awards presentation. Once no birds are missing from the show your entries will be released.
- Show cleanup will follow the release of entries. All specialty clubs must have at least one representative that will work the entire duration of the cleanup.



### **2024 SHOW RULES**

If you cannot abide by these rules, please do not enter as exceptions are seldom made and we want a peaceful and fun event for all!

- 1. The Utah Pigeon Club recognizes all reputable banding organization's seamless bands of the appropriate size.
- 2. The Utah Pigeon Club and sponsoring specialty clubs have selected responsible judges and as such their decisions are final.
- 3. The best security possible is provided to all entries; the Utah Pigeon Club and its officers are not responsible for the loss of any entries.
- 4. All entries must be the bona fide property of the exhibitor.
- 5. The show management team reserves the right to deny entries for not meeting the rules and to disqualify and/or remove any entries that appear to be unhealthy and a danger to other entries.
- 6. No pigeons will be allowed in the show hall for which an entry fee has not been paid, except for the birds selected for the Utah Pigeon Club auction.
- 7. No Birds will be allowed into the show hall that are from a County that is under quarantine with Newcastle Disease or any other disease
- 8. No pigeons will be allowed to leave the show hall prior to the general release without specific permission from the show management team and payment of the leave early fee.
- 9. Substitutions are only allowed when made within the same breed and must follow any rules of the sponsoring specialty club.
- 10. Judging may occur at any time during the show hours at the discretion of the sponsoring specialty club or the show management team.
- 11. The show management team has final say in all disputes and has the right to make exceptions to these rules on a case-by-case basis.
- 12. All birds must be cooped no later than 10:00 am on Friday, November 1. All birds will be released at 5:00 pm on Saturday, November 2 or when the Show Director releases the show.
- 13. No Judging areas will be set up until the show is 100% set up.
- 14. All Club Rebates and Entries must be signed before cooping birds.
- 15. Final Judging 3:00 pm owners bring their own birds to the showing station.

# **2024 SHOW AWARDS**FROM THE UTAH PIGEON CLUB



# Best of Show Reserve of Show



The Utah Pigeon Club will sponsor six trophies for the Best six birds not sponsored by a specialty Club.

Best of Show and Reserve of Show will be selected from the following classifications:

- Best Bird not sponsored by a Specialty Club (the following classes for show Champion and Reserve will come from specialty clubs)
  - Best Fancy, Best Sporting, Best Tumbler, Best Pouter and Cropper, Best Owl and Frill, Best of all Other Breeds.



# 2024 JUNIOR SHOW AWARDS



Award Based on Birds: Champion Junior Reserve Junior



Award Based on Showmanship: Best Junior Showmanship Reserve Junior Showmanship

## **2024 HOST HOTEL**



#### **Holiday Inn Express**

1531 N Main St, Tooele, UT 84074 Phone # 435-833-0500

The rooms are \$99.00 per night Use Code: PPS

## **RESTAURANTS IN THE AREA**



















## **AIRPORT INFORMATION**



## Salt Lake International Airport

| <b>AEROMEXICO</b>    | <u>Aeromexico</u>        | (800) 237-6639 |
|----------------------|--------------------------|----------------|
| <b>★</b> AIR CANADA  | Air Canada               | (888) 247-2262 |
| Alaska               | Alaska Airlines          | (800) 252-7522 |
| American Airlines 🔪  | American Airlines        | (800) 433-7300 |
| avelo €              | Avelo Airlines           | (346) 616-9500 |
| <b>▲</b> DELTA       | Delta Air Lines          | (800) 221-1212 |
| FRONTIER             | Frontier Airlines        | (801) 401-9000 |
| HAWAIIAN ST          | Hawaiian Airlines        | (800) 367-5320 |
| jetBlue              | JetBlue Airways          | (800) 538-2583 |
| KLM                  | KLM Royal Dutch Airlines | (800) 618-0104 |
| spirit               | Spirit Airlines          | (855) 728-3555 |
| Southwest*           | Southwest Airlines       | (800) 435-9792 |
| sun country airlines | Sun Country Airlines     | (651) 905-2737 |
| UNITED               | United Airlines          | (800) 241-6522 |

Donate Today, for the Future of the Pigeon Hobby!

FOR MORE INFORMATION CONTACT MIKE MILES

LEGENCYTRUSTFUND.ORG \$801-259-8036

The Bridge To Tomorrow's NPA Future

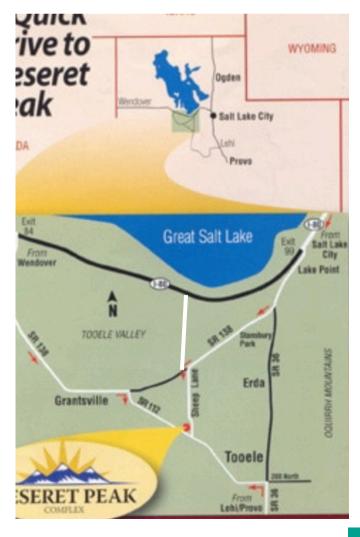


## **DRIVING DIRECTIONS**

From Salt Lake City: Take I-80 West from SLC, take exit 94. Now traveling on Midde Valley Highway. Turn left onto to Sheep lane. The Complex is at the corner of Sheeplane and SR 112 and must be entered from SR 112.

From the South on SR 36: Coming into Tooele on SR 36 traveling North. SR 36 becomes Tooele's main street, turn left at street light 200 North. Proceed on 200 North out of Tooele and 200 North SR 112. The Complex is at the corner of Sheeplane and SR 112 and must be entered from SR 112.

From Wendover: Take I-80 East from Wendover, take exit 94. Now traveling on Midde Valley Highway. Turn left onto to Sheep lane. The Complex is at the corner of Sheeplane and SR 112 and must be entered from SR 112.



# TRAVELING TO THE SALT LAKE PREMIER

Distances to Grantsville

Pigeons Show Next Exit

9 hr 51 min Los Angeles Denver 8 hrs 12 min Portland 11 hrs 15 min 5 hrs 52 min Las Vegas 6 hrs 51 min Bozeman Seattle 12 hrs 23 min Albuquerque 10 hrs 17 min Phoenix 10 hrs 17 min 8 hrs 43 min Sacramento Bakersfield 10 hrs Boise 5 hrs 8 min Missoula 7 hrs 36 min 10 hrs 28 min Spokane 4 hrs 19 min St. George Wichita 15 hrs 7 min Oklahoma City 17 hrs 23 min

## **PREMIER SHOW VENDORS**

# TAKING CARE OF ALL YOUR PIGEON SUPPLY NEEDS COME SEE OUR BOOTH AT A SHOW NEAR YOU



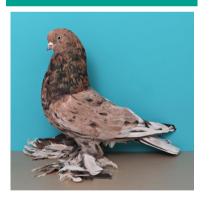
COME SEE OUR BOOTH AT A SHOW NEAR YOU.

② Pigeon Supplies
② Chicken Supplies
③ and more

CONTACT:
Bobby: 1-619-852-7957

Photographing and Pigeon Calendars by Nathan Abbott

Friends in
Need Animal
Sanctuary.
David Curneal







## **EXHIBITOR DINNER**

The Utah Pigeon Club would like to thank all those that have to travel to attend the show.

We would like to show our appreciation by serving a light Dinner after your long journey.

## Dinner will be served from 4 pm to 6 pm on Thursday, October 31



#### **Entry Fee**

Entry Fee is \$30.00 for one voliere pen of six birds.

#### **Judging**

Will be judged by a panel of three judged by the following qualifications:

- Quality of the Breed
- Color and Markings consistency
- Condition of birds

#### **Awards**

- 1. Place 50% of entry fee
- 2. Place 30% of entry fee
- 3. Place 20% of entry fee

#### **Rules**

1. Must enter 6 birds in the competition.

Chicken

- 2. Must be entered by only one breeder
- 3. Birds can be either age/sex
- 4. Must be the same breed, color and markings

Plus the Utah Pigeon Club will give the first place voliere an extra \$100.

For more information and to enter contact Ed Bills at 801-673-4935

#### **UTAH PIGEON CLUB RAFFLE**

# Raffle

Saturday Afternoon at 1:00 pm



For more information or to donate contact: Ralph Lewis at 801-425-6206 or 801-425-5906







# UTAH PIGEON CLUB BIRD AUCTION 2024



The goal of the auction is to provide high quality pairs of birds to new breeders as well as those looking to try new breeds.

Rules for the auction are as follows:

- 1. Pairs must be submitted by Friday morning at 10 am. No pairs will be accepted after the deadline.
- 2. A minimum bid can be set by the breeder if desired. If minimum bids are not met, the breeder retains donated pair.
- 3. A silent auction book will be provided to allow bids to be taken Friday and Saturday during the show.
- 4. Any pair that has 5 or more bids on the silent auction will go to the live auction Saturday afternoon. Any book with 4 or less bids will be awarded to the highest written bidder.

To Donate Bird to the Auction please contact Randy Balls 435-881-4926



# SPECIAL THANK YOU TO OUR SPONSORS









MOUNTAIN STATES







# SPECIALTY CLUBS AND MEETS AT THIS YEAR PREMIER SHOW

NATIONAL CHINESE OWL CLUB

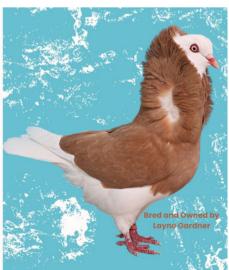
DISTRICT 5 JUDGE: JUSTIN CURL

AWARDS: CHAMPION &

1ST - 5TH RESERVE CHAMPIOI FOR MORE INFORMATION CONTACT: WES PRICE 702-806-4014



Old Dutch
Capuchine Club
Utah Meet
Judge: TBA
Awards:
Champion
Reserve Champion
For More
Information
Contact:
Layne Gardner
909-254-3169



# SPECIALTY CLUBS AND MEETS AT THIS YEAR PREMIER SHOW

#### INDIAN FANTAIL CLUB OF AMERICA

## DISTRICT MEET JUDGE: TED GOLKA AWARDS: CHAMPION & 1ST- 2ND RESERVE CHAMPION

WESTERN NATIONAL YOUNG BIRD SHOW JUDGE: TED GOLKA

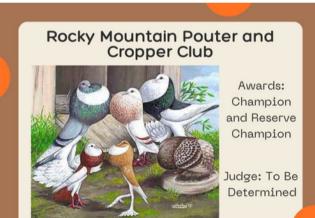
AWARDS: CHAMPION YOUNG BIRD & 1ST- 2ND RESERVE CHAMPION YOUNG BIRD

> CONTACT: KEVIN SEVERSON 801-867-9931

MAX LONG 801-712-1242







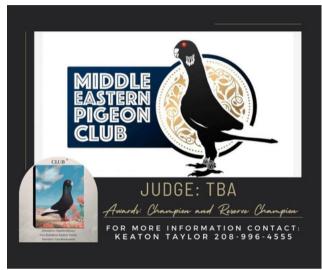
Contact: Richard Bohman 801-829-8059





# SPECIALTY CLUBS AND MEETS AT THIS YEAR PREMIER SHOW











Western Trumpeter Club of America

#### **UTAH MEET**

Judge: Bob Nolan

Awards: Champion and Reserve Champion

For More Information Contact: Mark Johnson 619-442-4005





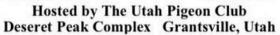
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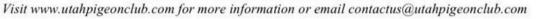
#### Official Entry Form for the

#### 2024 Salt Lake Premier

#### Granstville, Utah

November 1-2, 2024





Mail Entries to: Joshua Zilles PO BOX 1704 Idaho Falls, Idaho 83403 Entries Postmarked by October 12, 2024. Late entries due by October 17, 2024

| 110 | Entries Postmar | ked by October 12, 2024. Late er | itries a | ue by | Oct | ober | 17, 2024   |               |
|-----|-----------------|----------------------------------|----------|-------|-----|------|------------|---------------|
|     |                 | MSS 1                            |          | 9 -02 |     |      | Full Ba    | and Numbe     |
|     | Breed           | Color Class                      | oc       | ОН    | YC  | YH   | Number     | Letter series |
| 1   |                 |                                  |          |       |     |      |            |               |
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| 3   |                 |                                  |          |       |     |      |            |               |
| 4   |                 |                                  |          |       |     |      | _          |               |
| 5   |                 |                                  |          |       |     |      |            |               |
| 6   |                 |                                  |          |       |     |      | Y.         |               |
| 7   |                 |                                  |          |       |     |      |            |               |
| 8   |                 | y                                |          |       |     |      | es         |               |
| 9   |                 |                                  |          |       |     |      | 7)<br>     |               |
| 10  |                 |                                  |          |       | 11  |      | 03         |               |
| 11  |                 |                                  |          |       |     |      |            |               |
| 12  |                 |                                  |          |       |     |      |            |               |
| 13  |                 |                                  |          |       |     |      |            |               |
| 14  |                 |                                  |          |       |     |      |            |               |
| 15  |                 |                                  |          |       |     |      |            |               |
| 16  |                 |                                  |          |       |     |      | 191<br>182 |               |
| 17  |                 |                                  |          |       |     |      | 21<br>22   |               |
| 18  |                 |                                  |          |       |     |      |            |               |
| 19  |                 |                                  |          |       |     |      | 8          |               |
| 20  |                 |                                  |          |       |     |      |            |               |
| 21  |                 |                                  |          |       |     |      | (-         |               |
| 22  |                 |                                  |          |       |     |      |            |               |
| 23  |                 |                                  | -        |       |     |      |            |               |
| 24  |                 |                                  |          |       |     |      |            | 1             |

#### Mail Entries to: Joshua Zilles PO BOX 1704 Idaho Falls, ID 83403

| Exhibitor      |  | Normal entry fee              | @ \$6.00 each         |
|----------------|--|-------------------------------|-----------------------|
| Address        |  | Junior Entries (17 and Under) | @ \$4.00 each         |
| City           | State  | Late entries after Oct 12     | @ \$8.00 each         |
| Home #         | Zipcode  | No Entries excepted a         | fter October 17, 2024 |
| Mobile #       | •  | UPC M                         | Iember Dues           |
| Email          |  | Family                        | \$30                  |
| Junior?        | (a junior is any exhibitor under 18 years of age)      | Individual                    | \$20                  |
| I agree to abi | de by all show rules published by the Utah Pigeon Club | Junior                        | \$5                   |
| Signature      |  | Total (payable to: Utah Pig   | eon Club              |

New Member

**Utah Pigeon Club Patches** 

**New Trailer Donation** 

## Utah Pigeon Club Application 2025

Annual memberships are due January 1st. Payments made from Jan 1st Thru Sept 30th are paid for that current year. Memberships paid Oct 1st thru Dec 31st are paid for the current and following year. Memberships may be paid up to two years in advance. Please Allow 3 -4 weeks for processing.

Membership year paying
Payment Date
Check/Money order number
Amount Submitted
(US Funds Only)

| First Name:                  | Last Name:   | Last Name:               |  |  |
|------------------------------|--|--------------------------|--|--|
| Street Address:              |  |                          |  |  |
| City:                        | State:   | Zip Code:                |  |  |
| Area Code/Number:            | Email:   |                          |  |  |
| Membersh                     | ip includes a quarterly Bulletin emailed to              | you                      |  |  |
| Membersh                     | ip includes a quarterly Bulletin emailed to              | you                      |  |  |
| Two voting                   | ballots may be cast for Family Membership (providing two | o adult members over 17) |  |  |
| Adult Membership             | \$20.00 for 1 year or \$40.00 for 2 years                | \$                       |  |  |
| Family Membership (2 vote's) | \$30.00 for 1 year or \$60.00 for 2 years                | \$                       |  |  |
| Junior Membership (under 18) | \$5.00 for 1 year or \$10.00 for 2 years                 | \$                       |  |  |

Membership Renewal

If you would like the Bulletin Mailed to you please pay for printing and mailing.

#### Make check or money order payable to the <u>Utah Pigeon Club</u> and mail to:

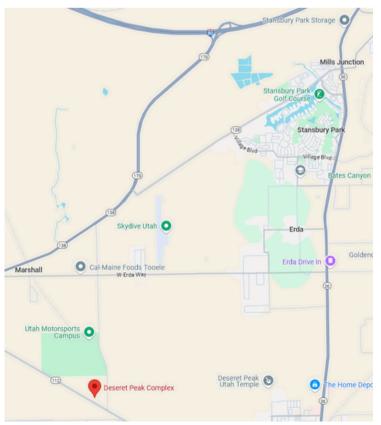
Dave Gazaway
13747 S Harness Cove
Herriman, UT 84096
upc.secretarytreasurer@gmail.com
(801) 473-9909

**Grand Total** 



**\$** 10.00

@ \$10.00 (includes shipping)





MAP SHOWING I-80 TO THE DESERET PEAK COMPLEX 2930 UT-112 GRANTSVILLE, UTAH 84029